



# Los Angeles County Democratic Party

presents a Cocktail & Hors D'Oeuvres Reception

## John F. Kennedy "Profiles in Courage" Awards

Thursday, February 28, 2008, 6:30pm ~9:00 pm ♦ Sheraton Universal Hotel, 333 Universal Hollywood Drive, Universal City

### HONORING

SECRETARY OF STATE DEBRA BOWEN ♦ SUPERVISOR YVONNE B. BURKE ♦ JAMES DUFF ♦ CDP CHAIRMAN ART TORRES AND SAL ROSSELLI WITH SEIU UNITED HEALTHCARE WORKERS-WEST RECEIVING THE MIGUEL CONTRERAS LEADERSHIP AWARD

#### SPONSORSHIP OPPORTUNITIES: (Deadline: Monday, February 18, 2008)

<input type="checkbox"/> Emerald Sponsor	20 Event Tickets, 2-Page Centerfold Ad-Spread, opportunity to participate in awards program	\$ 20,000
<input type="checkbox"/> Diamond Sponsor	10 Event Tickets, 2-Page VIP Ad-Spread	\$ 10,000
<input type="checkbox"/> Gold Sponsor	10 Event Tickets, VIP Full Page Ad	\$ 5,000
<input type="checkbox"/> Silver Sponsor	4 Event Tickets, Full Page Ad	\$ 2,500
<input type="checkbox"/> Bronze Sponsor	2 Event Tickets, Half Page Ad	\$ 1,250

#### COMMEMORATIVE PROGRAM ADS: (Deadline: Monday, February 18, 2008)

<input type="checkbox"/> VIP 2-Page Spread	10" w x 8" h	\$ 1,850	<input type="checkbox"/> Half Page	5" w x 4" h	\$ 350
<input type="checkbox"/> VIP Full Page	5" w x 8" h	\$ 1,000	<input type="checkbox"/> Quarter Page	2.5" w x 4" h	\$ 200
<input type="checkbox"/> Full Page	5" w x 8" h	\$ 650	<input type="checkbox"/> Business Card	2.5" w x 2" h	\$ 100

#### EVENT TICKETS: (Deadline: Monday, February 25, 2008) Please submit the names of your guests.

Group of 10 Tickets \_\_\_\_\_ Quantity @ \$1,000 each = \$ \_\_\_\_\_

Tickets \_\_\_\_\_ Quantity @ \$ 100 each = \$ \_\_\_\_\_

#### CREDIT CARD:

Please charge my  Visa  MasterCard  Amex  Discover Amount: \$ \_\_\_\_\_

Account number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Print Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_

Applicable state and federal law requires the LACDCC's treasurer to use best efforts to obtain and, where applicable, report the name, mailing address, occupation and name of employer of each individual whose contributions aggregate in excess of \$50 in a calendar year.

Name: \_\_\_\_\_ Org: \_\_\_\_\_ PAC#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contributions to the Los Angeles County Democratic Central Committee are not deductible for income tax purposes. Individual contributions up to the \$10,000 annual combined federal limit for state, district and local party committees will be deposited into the LACDCC's Federal Account. These contributions are subject to the limitations and prohibitions of the Federal Election Campaign Act. All other contributions will be deposited into the LACDCC's Restricted Use Account. Paid for by the Los Angeles County Democratic Central Committee (LACDP), 3550 Wilshire Boulevard, Suite 1203, Los Angeles, CA 90010. FPPC#744554 ~ FEC#C00300731. Not authorized by any candidate or candidate committee.

#### RETURN THIS FORM VIA FAX TO 213-382-1278

Please make checks payable and mail to Los Angeles County Democratic Party  
3550 Wilshire Blvd., Suite 1203, Los Angeles, CA 90010

**FOR FURTHER INFORMATION CALL EXECUTIVE DIRECTOR ADAM SEIDEN 213-382-4111**